



**Angler and Boating Participation Committee**  
**Chair: Ty Gray (AZ)**  
**Vice-Chair: Kris McCarthy (MA)**

**Wednesday, March 28, 2018**  
**1:00 pm to 4:00 pm**

**83<sup>rd</sup> North American Wildlife and Natural Resources Conference**  
**Hilton The Main - Norfolk, Virginia**

**Committee Charge:**

Guide actions that maintain and enhance participation in angling, boating and other aquatic resource-based recreation including:

- Promoting policies that enhance aquatic-based recreational opportunities.
- Working with partners to identify barriers to participation and develop programs to overcome them.
- Facilitating the flow of information regarding trends in participation; benefit of enhancement programs; and costs of barriers to participation among partners, users and policy makers.

**Proposed Agenda:**

<b>1:00 PM</b>	Call to Order and Introductions Review (Approve Draft) Agenda/Approval of Minutes (September 2017 Meeting) <ul style="list-style-type: none"><li>● <b>Action Item</b></li></ul>	<i>Ty Gray, AZ</i>
<b>1:10 PM</b>	RBFF Informational Update - State R3 Efforts (Informational)	<i>Stephanie Hussey, RBFF</i>
<b>1:30 PM</b>	Threat of AIS to Access (Informational)	<i>Pat Conzemius, WF</i>
<b>1:45 PM</b>	Aquatic Resources Education Assoc. Update (Informational)	<i>Barb Gigar, IA</i>

<b>2:00 PM</b>	AFWA Angler R3 Task Force Recommendations  <ul style="list-style-type: none"> <li>• <b>Action Item</b> (Committee Endorsement of Report)</li> </ul>	<i>Ryan Roberts, AFWA</i> <i>Dave Chanda, RBFF</i>
<b>2:20 PM</b>	SOBA Update (Informational)	<i>Preston Smith, VA</i>
<b>2:35 PM</b>	Participation Survey Updates <ul style="list-style-type: none"> <li>- Economic Impact Report (ASA)</li> <li>- Data Dashboards</li> </ul> (Informational)	<i>Rob Southwick, SA</i>
<b>2:50 PM</b>	US FWS Sport Fish Restoration Program Update (Informational)	<i>Bob Curry, USFWS</i>
<b>3:05 PM</b>	2018 National R3 Symposium Update (Informational)	<i>Samantha Pedder, CAHSS</i>
<b>3:15 PM</b>	The Future of Hunting and Fishing (Informational)	<i>Loren Chase, OR</i> <i>Samantha Pedder, CAHSS</i>
<b>3:35 PM</b>	Sport Fishing and Boating Partnership Council Update (Informational)	<i>TBA, USFWS</i>
<b>3:45 PM</b>	AFWA Committee Work Plan Review <ul style="list-style-type: none"> <li>- NCN Discussion for 2019</li> </ul> (Committee Feedback)	<i>Ryan Roberts, AFWA</i>
<b>3:55 PM</b>	Meeting Wrap/Adjourn	<i>Ty Gray, AZ</i>