

89<sup>TH</sup> NORTH AMERICAN WILDLIFE AND NATURAL RESOURCES CONFERENCE



EXECUTIVE COMMITTEE  
Vice-Chair: Paul Johansen (WV)

Wednesday, March 27, 2024  
1:30 – 5:00 PM  
Atrium Room (Lower Level), Amway Grand Plaza Hotel  
Grand Rapids, MI

**Agenda**

1:30 PM	Call to order/roll call/agenda review/announcements	<i>Paul Johansen</i>
1:40	<b>Action Item:</b> Approval of December 11-12, 2023 minutes	<i>Paul Johansen</i>
1:45	Remarks by the Vice-Chair	<i>Paul Johansen</i>
	Remarks by the President	<i>Chuck Sykes</i>
	Remarks by the Executive Director	<i>Ron Regan</i>
	<b>Action Item:</b> Election of Chair and Vice Chair	<i>Chuck Sykes</i>
	<b>Action Item:</b> Edits to Strategic Plan Addendum	<i>Paul Johansen</i>
2:00	Financial Updates for 2023 and 2024	<i>Amanda Wuestefeld John Lord</i>
2:10	<b>Action Item:</b> Lifetime Achievement Award	<i>Mark Tisa</i>
2:20	<b>Action Item:</b> Lifetime Membership category	<i>Paul Johansen John Lord</i>
2:30	Conversation with <i>Robert Bonnie</i> , Under Secretary for Farm Production and Conservation, USDA	
2:45	Break	

- 3:00 National Survey update *Brian Clark*
- 3:10 Update from the President's Task Force on the Multistate Conservation Grant Program *Justin Grider*
- 3:25 International Engagement *Ryan Brown/Christie Curley*  
*Shane Mahoney, Conservation Visions Inc.*  
*Sebastian Winkler, International Council for Game and Wildlife Conservation (CIC)*  
*Craig Bruce, Jamma*  
*Tristan Breijer, European Federation for Hunting and Conservation (FACE)*
- 3:55 Conversation with *Mike Parr, American Bird Conservancy*
- 4:10 Conversation with *Ed Arnett (The Wildlife Society)* and *Doug Austen (American Fisheries Society)*
- 4:25 Conversation with *Ashley Smith (Minority Outdoor Alliance)*
- 4:40 Conversation with *Ryan Orndorff, Director, Environmental Planning & Conservation, US Department of Defense, re DOD/FWS/AFWA MOU, sentinel landscapes and RAWA match*
- 4: 55 Other Business
- 5:00 Adjourn