



**FISHERIES AND WATER RESOURCES POLICY**

**Chair: J.D. Strong (OK)**

**Vice-Chair: Vacant**

**Tuesday, September 24th, 2019**

**1:00 pm –5:00 pm**

**Minnesota West Ballroom**

**109th Association of Fish and Wildlife Agencies Annual Meeting**

**InterContinental Saint Paul Riverfront Hotel**

**Saint Paul, MN**

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- 1:00 pm Call to Order/Introductions/Review Agenda – *J.D. Strong, OK*
- *Action: Approval of Draft Meeting Agenda/March 2019 minutes*
- 1:10 Subcommittee and Working Group Reports
- Subcommittee on Water – *Jason Olive, AR/ Jon Sjöberg, NV*
  - Drug Approval Working Group – *Alan Johnson, IA/ Kevin Kwak, CA*
  - Bird & Fish Related Conflict Working Group – *Craig Bonds, TX/ Jim Fredericks, ID*
- 2:00 American Fisheries Society – *Doug Austen, AFS*
- Update on Standard Sampling book proposal and Grey Literature clearinghouse proposal
  - AFS/TWS 2019 Reno
  - AFS Bluebook Standards
- 2:15 AFWA Government Affairs Update – *Devin DeMario, AFWA*
- 2:30 Presentation on MICRA Fisheries Commission Concept – *Brian Canaday, MO*
- 2:45 CO<sub>2</sub> Piscicide Registration – *Mark Gaikowski, USGS*
- 3:00 Health Break
- 3:10 USFS Update – *Chris Worth, USFS*
- 3:25 FWS FAC Update – *David Hoskins, FWS*
- 3:40 USGS Update – *Camille Hopkins, USGS*

- 3:55 BLM Update – *David Hu, BLM*
- 4:10 EPA Office of Research & Development – *Monica Lillenbrink, EPA*
- 4:25 Additional Federal Agency Updates
- 4:30 National Fish Habitat Action Plan Updates – *IDGF Director, Ed Schriever/Ryan Roberts, AFWA*
- 4:45 AFWA 2020 Strategic Plan Discussion – *J.D Strong, OK*

Questions to Consider:

*#1 - What strategic objective, that is related to this committee's work, would you like to see in AFWA's next strategic plan?*

*#2 – How would you like to see the work of this committee reflected in the next Strategic Plan? What would you change from the current plan?*

Note: AFWA's current strategic plan is available at this [LINK](#)

- 4:50 Committee Workplan – *Devin DeMario, AFWA*
- 4:55 Identify Follow-up Issues and Next Steps - *J.D. Strong, OK*
- 5:00 Wrap-up/adjourn – *J.D. Strong, OK*

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**Committee Charge:**

*Discuss, develop and recommend Association positions related to:*

- *Federal laws, regulations and policies concerning water uses, aquatic habitat conservation, fisheries resources and related funding for such programs.*
- *Fisheries management practices and emerging issues (e.g. climate change) for both freshwater and marine resources.*

**Subcommittees and Working Groups:**

- *Drug Approval Working group*
  - *Subcommittee on Water*
  - *Bird & Fish Related Conflict Working Group*
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