



ASSOCIATION *of*  
FISH & WILDLIFE  
AGENCIES

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**BIRD CONSERVATION COMMITTEE GRASSLAND WORKING GROUP**

**Chair: Bill White (MO)**

**Vice-Chair: Greg Link (ND)**

**Tuesday, September 24, 2019**

**2:15 PM**

**AFWA Annual Meeting**

**InterContinental Saint Paul Riverfront Hotel**

**Saint Paul, Minnesota,**

**Agenda**

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|---------|---|
| 2:15 pm | Call to Order/Review Agenda   |
| 2:20    | Introductions   |
| 2:25    | Report from Jim Giocomo – Progress on Multi-state Grant GAP Analysis Position, priorities for the position, next steps, plans for the Mississippi Flyway workshop |
| 3:00    | Report from Tammy Ver Cauteran – Plans for Central Flyway Workshop  |
| 3:15    | Wrap-up Discussion  |
| 3:30    | Adjourn   |